

| | | | | | | | | | |
|---|--|---|--|---|--|--------------------|--|---------|--|
| TO | | DATE REQUESTED | | DATE REQUIRED | | REQUISITION NO. | | JOB NO. | |
| REPRODUCTION | | 27 Jun 03 | | | | | | | |
| REQUESTED BY (Name, Rm No., Org. and Ext.) | | DELIVER TO | | DESCRIPTION OF ORIGINAL AND ADDITIONAL INSTRUCTIONS | | | | | |
| NANCY WALLACE ROOM 208 CESAW-RG-A (828) 271-7980 | | US ARMY CORPS OF ENGINEERS ASHEVILLE REGULATORY FLD OFC ROOM 208 151 PATTON AVE ASHEVILLE NC 28801-5006 | | ACTION ID NUMBER: 200330952 MAIL TO ATTACHED LABELS LONG (NCDENR) - 15 COPIES BPA - 2 COPIES | | P O NUMBER: %46992 | | | |

| | | | | | | | | | | | | | |
|--|-------------------|--------------|-------------|-----------|-------------------|--------------|------------------|---------------------------------------|--|---|-------|--|------|
| NO | SERVICES REQUIRED | COPIES REQ'D | TOTAL PROD. | NO. ORIG. | SERVICES REQUIRED | COPIES REQ'D | TOTAL PROD/UNITS | PRINTING INSTRUCTIONS | | BINDING INSTRUCTIONS | | | |
| ORIG. | | | | | | | | NO. COPIES | NO. PAGES | HOLES | DIAM. | C TO C | POS. |
| PHOTO REPRODUCTION | | | | | | | | 89 | 7 | | | | |
| DIAZO PRODUCTION | | | | | | | | TRIM SIZE | COLOR INK | <input type="checkbox"/> LOOSE | | <input type="checkbox"/> SEW | |
| AUTO POS - PAPER | | | | | | | | 8 1/2 X 11 | BLK | <input type="checkbox"/> PADS | | <input type="checkbox"/> GUM | |
| AUTO POS - MYLAR | | | | | | | | <input type="checkbox"/> FACE ONLY | <input checked="" type="checkbox"/> HEAD TO HEAD | <input checked="" type="checkbox"/> SETS | | <input checked="" type="checkbox"/> STAPLE | |
| BROWN LINE | | | | | | | | <input type="checkbox"/> HEAD TO FOOT | <input type="checkbox"/> HEAD TO RIGHT | NO. STAPLES | | POSITION | |
| BLUE LINE | | | | | | | | <input type="checkbox"/> HEAD TO LEFT | | SHEETS IN PAD | | UPPER LEFT | |
| BLACK LINE | | | | | | | | | | SHEETS IN SET | | | |
| SEPIA PRINT | | | | | | | | | | DISPOSITION OF ORIGINALS, NEGATIVES, PLATES, ETC. | | | |
| PHOTO/LINE - FILM NEGATIVES/POSITIVES | | | | | | | | | | <input type="checkbox"/> DESTROY | | <input checked="" type="checkbox"/> RETURN | |
| <input type="checkbox"/> 10 X 12 <input type="checkbox"/> 14 X 17 | | | | | | | | WEIGHT | KIND | COLOR | | | |
| <input type="checkbox"/> 16 X 20 <input type="checkbox"/> 20 X 24 | | | | | | | | 20# | OFFSET | WHITE | | | |
| PHOTO/PRINTS | | | | | | | | | | | | | |
| <input type="checkbox"/> 4 X 5 <input type="checkbox"/> 5 X 7 | | | | | | | | | | | | | |
| <input type="checkbox"/> 8 X 10 <input type="checkbox"/> 10 X 12 | | | | | | | | | | | | | |
| 16 X 20 | | | | | | | | | | | | | |
| PRESS RUN | | | | | | | | | | | | | |
| <input type="checkbox"/> 10 X 15 <input type="checkbox"/> 11 X 17 | | | | | | | | | | | | | |
| 17 X 22 | | | | | | | | | | | | | |
| CERTIFICATION: I certify that the services requested are for official government use. Appropriation to be charged. | | | | | | | | | | | | | |
| <input type="checkbox"/> MILITARY <input checked="" type="checkbox"/> CIVIL | | | | | | | | | | | | | |
| SIG. OF CERTIFYING OFFICIAL | | | | | | | | | | | | | |
| D/C - DIST. CD | | | | | | | | B/N - BATCH NO. | | R/C - RECORD CD | | ULTIMATE CHARGE ADP WORK CODE | |
| D/C - DIST. CD | | | | | | | | B/N - BATCH NO. | | R/C - RECORD CD | | ULTIMATE CHARGE ADP WORK CODE | |
| C | | | | | | | | B/N | | R/C | | ULTIMATE CHARGE ADP WORK CODE | |
| 1 | | | | | | | | 10 | | 11 | | 12 | |
| 4 | | | | | | | | 13 | | 14 | | 15 | |
| 5 | | | | | | | | 16 | | 17 | | 18 | |
| 10 | | | | | | | | 19 | | 20 | | 21 | |
| 11 | | | | | | | | 22 | | 23 | | 24 | |
| 12 | | | | | | | | 25 | | 26 | | 27 | |
| 13 | | | | | | | | 28 | | 29 | | 30 | |
| 14 | | | | | | | | 31 | | 32 | | 33 | |
| 15 | | | | | | | | 34 | | 35 | | 36 | |
| 16 | | | | | | | | 37 | | 38 | | 39 | |
| 17 | | | | | | | | 40 | | 41 | | 42 | |
| 18 | | | | | | | | 43 | | 44 | | 45 | |
| 19 | | | | | | | | 46 | | 47 | | 48 | |
| 20 | | | | | | | | 49 | | 50 | | 51 | |
| 21 | | | | | | | | 52 | | 53 | | 54 | |
| 22 | | | | | | | | 55 | | 56 | | 57 | |
| 23 | | | | | | | | 58 | | 59 | | 60 | |
| 24 | | | | | | | | 61 | | 62 | | 63 | |
| 25 | | | | | | | | 64 | | 65 | | 66 | |
| 26 | | | | | | | | 67 | | 68 | | 69 | |
| 27 | | | | | | | | 70 | | 71 | | 72 | |
| 28 | | | | | | | | 73 | | 74 | | 75 | |
| 29 | | | | | | | | 76 | | 77 | | 78 | |
| 30 | | | | | | | | 79 | | 80 | | 81 | |
| 31 | | | | | | | | 82 | | 83 | | 84 | |
| 32 | | | | | | | | 85 | | 86 | | 87 | |
| 33 | | | | | | | | 88 | | 89 | | 90 | |
| 34 | | | | | | | | 91 | | 92 | | 93 | |
| 35 | | | | | | | | 94 | | 95 | | 96 | |
| 36 | | | | | | | | 97 | | 98 | | 99 | |
| 37 | | | | | | | | 100 | | 101 | | 102 | |
| 38 | | | | | | | | 103 | | 104 | | 105 | |
| 39 | | | | | | | | 106 | | 107 | | 108 | |
| 40 | | | | | | | | 109 | | 110 | | 111 | |
| 41 | | | | | | | | 112 | | 113 | | 114 | |
| 42 | | | | | | | | 115 | | 116 | | 117 | |
| 43 | | | | | | | | 118 | | 119 | | 120 | |
| 44 | | | | | | | | 121 | | 122 | | 123 | |
| 45 | | | | | | | | 124 | | 125 | | 126 | |
| 46 | | | | | | | | 127 | | 128 | | 129 | |
| 47 | | | | | | | | 130 | | 131 | | 132 | |
| 48 | | | | | | | | 133 | | 134 | | 135 | |
| 49 | | | | | | | | 136 | | 137 | | 138 | |
| 50 | | | | | | | | 139 | | 140 | | 141 | |
| 51 | | | | | | | | 142 | | 143 | | 144 | |
| 52 | | | | | | | | 145 | | 146 | | 147 | |
| 53 | | | | | | | | 148 | | 149 | | 150 | |
| 54 | | | | | | | | 151 | | 152 | | 153 | |
| 55 | | | | | | | | 154 | | 155 | | 156 | |
| 56 | | | | | | | | 157 | | 158 | | 159 | |
| 57 | | | | | | | | 160 | | 161 | | 162 | |
| 58 | | | | | | | | 163 | | 164 | | 165 | |
| 59 | | | | | | | | 166 | | 167 | | 168 | |
| 60 | | | | | | | | 169 | | 170 | | 171 | |
| 61 | | | | | | | | 172 | | 173 | | 174 | |
| 62 | | | | | | | | 175 | | 176 | | 177 | |
| 63 | | | | | | | | 178 | | 179 | | 180 | |
| 64 | | | | | | | | 181 | | 182 | | 183 | |
| 65 | | | | | | | | 184 | | 185 | | 186 | |
| 66 | | | | | | | | 187 | | 188 | | 189 | |
| 67 | | | | | | | | 190 | | 191 | | 192 | |
| 68 | | | | | | | | 193 | | 194 | | 195 | |
| 69 | | | | | | | | 196 | | 197 | | 198 | |
| 70 | | | | | | | | 199 | | 200 | | 201 | |
| 71 | | | | | | | | 202 | | 203 | | 204 | |
| 72 | | | | | | | | 205 | | 206 | | 207 | |
| 73 | | | | | | | | 208 | | 209 | | 210 | |
| 74 | | | | | | | | 211 | | 212 | | 213 | |
| 75 | | | | | | | | 214 | | 215 | | 216 | |
| 76 | | | | | | | | 217 | | 218 | | 219 | |
| 77 | | | | | | | | 220 | | 221 | | 222 | |
| 78 | | | | | | | | 223 | | 224 | | 225 | |
| 79 | | | | | | | | 226 | | 227 | | 228 | |
| 80 | | | | | | | | 229 | | 230 | | 231 | |
| 81 | | | | | | | | 232 | | 233 | | 234 | |
| 82 | | | | | | | | 235 | | 236 | | 237 | |
| 83 | | | | | | | | 238 | | 239 | | 240 | |
| 84 | | | | | | | | 241 | | 242 | | 243 | |
| 85 | | | | | | | | 244 | | 245 | | 246 | |
| 86 | | | | | | | | 247 | | 248 | | 249 | |
| 87 | | | | | | | | 250 | | 251 | | 252 | |
| 88 | | | | | | | | 253 | | 254 | | 255 | |
| 89 | | | | | | | | 256 | | 257 | | 258 | |
| 90 | | | | | | | | 259 | | 260 | | 261 | |
| 91 | | | | | | | | 262 | | 263 | | 264 | |
| 92 | | | | | | | | 265 | | 266 | | 267 | |
| 93 | | | | | | | | 268 | | 269 | | 270 | |
| 94 | | | | | | | | 271 | | 272 | | 273 | |
| 95 | | | | | | | | 274 | | 275 | | 276 | |
| 96 | | | | | | | | 277 | | 278 | | 279 | |
| 97 | | | | | | | | 280 | | 281 | | 282 | |
| 98 | | | | | | | | 283 | | 284 | | 285 | |
| 99 | | | | | | | | 286 | | 287 | | 288 | |
| 100 | | | | | | | | 289 | | 290 | | 291 | |
| 101 | | | | | | | | 292 | | 293 | | 294 | |
| 102 | | | | | | | | 295 | | 296 | | 297 | |
| 103 | | | | | | | | 298 | | 299 | | 300 | |
| 104 | | | | | | | | 301 | | 302 | | 303 | |
| 105 | | | | | | | | 304 | | 305 | | 306 | |
| 106 | | | | | | | | 307 | | 308 | | 309 | |
| 107 | | | | | | | | 310 | | 311 | | 312 | |
| 108 | | | | | | | | 313 | | 314 | | 315 | |
| 109 | | | | | | | | 316 | | 317 | | 318 | |
| 110 | | | | | | | | 319 | | 320 | | 321 | |
| 111 | | | | | | | | 322 | | 323 | | 324 | |
| 112 | | | | | | | | 325 | | 326 | | 327 | |
| 113 | | | | | | | | 328 | | 329 | | 330 | |
| 114 | | | | | | | | 331 | | 332 | | 333 | |
| 115 | | | | | | | | 334 | | 335 | | 336 | |
| 116 | | | | | | | | 337 | | 338 | | 339 | |
| 117 | | | | | | | | 340 | | 341 | | 342 | |
| 118 | | | | | | | | 343 | | 344 | | 345 | |
| 119 | | | | | | | | 346 | | 347 | | 348 | |
| 120 | | | | | | | | 349 | | 350 | | 351 | |
| 121 | | | | | | | | 352 | | 353 | | 354 | |
| 122 | | | | | | | | 355 | | 356 | | 357 | |
| 123 | | | | | | | | 358 | | 359 | | 360 | |
| 124 | | | | | | | | 361 | | 362 | | 363 | |
| 125 | | | | | | | | 364 | | 365 | | 366 | |
| 126 | | | | | | | | 367 | | 368 | | 369 | |
| 127 | | | | | | | | 370 | | 371 | | 372 | |
| 128 | | | | | | | | 373 | | 374 | | 375 | |
| 129 | | | | | | | | 376 | | 377 | | 378 | |
| 130 | | | | | | | | 379 | | 380 | | 381 | |
| 131 | | | | | | | | 382 | | 383 | | 384 | |
| 132 | | | | | | | | 385 | | 386 | | 387 | |
| 133 | | | | | | | | 388 | | 389 | | 390 | |
| 134 | | | | | | | | 391 | | 392 | | 393 | |
| 135 | | | | | | | | 394 | | 395 | | 396 | |
| 136 | | | | | | | | 397 | | 398 | | 399 | |
| 137 | | | | | | | | 400 | | 401 | | 402 | |
| 138 | | | | | | | | 403 | | 404 | | 405 | |
| 139 | | | | | | | | 406 | | 407 | | 408 | |
| 140 | | | | | | | | 409 | | 410 | | 411 | |
| 141 | | | | | | | | 412 | | 413 | | 414 | |
| 142 | | | | | | | | 415 | | 416 | | 417 | |
| 143 | | | | | | | | 418 | | 419 | | 420 | |
| 144 | | | | | | | | 421 | | 422 | | 423 | |
| 145 | | | | | | | | 424 | | 425 | | 426 | |
| 146 | | | | | | | | 427 | | 428 | | 429 | |
| 147 | | | | | | | | 430 | | 431 | | 432 | |
| 148 | | | | | | | | 433 | | 434 | | 435 | |
| 149 | | | | | | | | 436 | | 437 | | 438 | |
| 150 | | | | | | | | 439 | | 440 | | 441 | |
| 151 | | | | | | | | 442 | | 443 | | 444 | |
| 152 | | | | | | | | 445 | | 446 | | 447 | |
| 153 | | | | | | | | 448 | | 449 | | 450 | |
| 154 | | | | | | | | 451 | | 452 | | 453 | |
| 155 | | | | | | | | 454 | | 455 | | 456 | |
| 156 | | | | | | | | 457 | | 458 | | 459 | |
| 157 | | | | | | | | 460 | | 461 | | 462 | |
| 158 | | | | | | | | 463 | | 464 | | 465 | |
| 159 | | | | | | | | 466 | | 467 | | 468 | |
| 160 | | | | | | | | 469 | | 470 | | 471 | |
| 161 | | | | | | | | 472 | | 473 | | 474 | |
| 162 | | | | | | | | 475 | | 476 | | 477 | |
| 163 | | | | | | | | 478 | | 479 | | 480 | |
| 164 | | | | | | | | 481 | | 482 | | 483 | |
| 165 | | | | | | | | 484 | | 485 | | 486 | |
| 166 | | | | | | | | 487 | | 488 | | 489 | |
| 167 | | | | | | | | 490 | | 491 | | 492 | |
| 168 | | | | | | | | 493 | | 494 | | 495 | |
| 169 | | | | | | | | 496 | | 497 | | 498 | |
| 170 | | | | | | | | 499 | | 500 | | 501 | |
| 171 | | | | | | | | 502 | | 503 | | 504 | |
| 172 | | | | | | | | 505 | | 506 | | 507 | |
| 173 | | | | | | | | 508 | | 509 | | 510 | |
| 174 | | | | | | | | 511 | | 512 | | 513 | |
| 175 | | | | | | | | 514 | | 515 | | 516 | |
| 176 | | | | | | | | 517 | | 518 | | 519 | |
| 177 | | | | | | | | 520 | | 521 | | 522 | |
| 178 | | | | | | | | 523 | | 524 | | 525 | |
| 179 | | | | | | | | 526 | | 527 | | 528 | |
| 180 | | | | | | | | 529 | | 530 | | 531 | |
| 181 | | | | | | | | 532 | | 533 | | 534 | |
| 182 | | | | | | | | 535 | | 536 | | 537 | |
| 183 | | | | | | | | 538 | | 539 | | 540 | |
| 184 | | | | | | | | 541 | | 542 | | 543 | |
| 185 | | | | | | | | 544 | | 545 | | 546 | |
| 186 | | | | | | | | 547 | | 548 | | 549 | |
| 187 | | | | | | | | 550 | | 551 | | 552 | |
| 188 | | | | | | | | 553 | | 554 | | 555 | |
| 189 | | | | | | | | 556 | | 557 | | 558 | |
| 190 | | | | | | | | 559 | | 560 | | 561 | |
| 191 | | | | | | | | 562 | | 563 | | 564 | |
| 192 | | | | | | | | 565 | | 566 | | 567 | |
| 193 | | | | | | | | 568 | | 569 | | 570 | |
| 194 | | | | | | | | 571 | | 572 | | 573 | |
| 195 | | | | | | | | 574 | | 575 | | 576 | |
| 196 | | | | | | | | 577 | | 578 | | 579 | |
| 197 | | | | | | | | 580 | | 581 | | 582 | |
| 198 | | | | | | | | 583 | | 584 | | 585 | |
| 199 | | | | | | | | 586 | | 587 | | 588 | |
| 200 | | | | | | | | 589 | | 590 | | 591 | |
| 201 | | | | | | | | 592 | | 593 | | 594 | |
| 202 | | | | | | | | 595 | | 596 | | 597 | |
| 203 | | | | | | | | 598 | | 599 | | 600 | |
| 204 | | | | | | | | 601 | | 602 | | 603 | |
| 205 | | | | | | | | 604 | | 605 | | 606 | |
| 206 | | | | | | | | 607 | | 608 | | 609 | |
| 207 | | | | | | | | 610 | | 611 | | 612 | |
| 208 | | | | | | | | 613 | | 614 | | 615 | |
| 209 | | | | | | | | 616 | | 617 | | 618 | |
| 210 | | | | | | | | 619 | | 620 | | 621 | |
| 211 | | | | | | | | 622 | | 623 | | 624 | |
| 212 | | | | | | | | 625 | | 626 | | 627 | |
| 213 | | | | | | | | 628 | | 629 | | 630 | |
| 214 | | | | | | | | 631 | | 632 | | 633 | |
| 215 | | | | | | | | 634 | | 635 | | 636 | |
| 216 | | | | | | | | 637 | | 638 | | 639 | |
| 217 | | | | | | | | 640 | | 641 | | 642 | |
| 218 | | | | | | | | 643 | | 644 | | 645 | |
| 219 | | | | | | | | 646 | | 647 | | 648 | |
| 220 | | | | | | | | 649 | | 650 | | 651 | |
| 221 | | | | | | | | 652 | | 653 | | 654 | |
| 222 | | | | | | | | 655 | | 656 | | 657 | |
| 223 | | | | | | | | 658 | | 659 | | 660 | |
| 224 | | | | | | | | 661 | | 662 | | 663 | |
| 225 | | | | | | | | 664 | | 665 | | 666 | |
| 226 | | | | | | | | 667 | | 668 | | 669 | |
| 227 | | | | | | | | 670 | | 671 | | 672 | |
| 228 | | | | | | | | | | | | | |

Action ID No. 200330952

Applicant: **The Cherokee County Airport Commission**

Proposed Work: **TO DISCHARGE FILL MATERIAL INTO RICKET BRANCH IN CONJUNCTION WITH A RUNWAY/TAXIWAY EXTENSION AND SAFETY AREA CONSTRUCTION AT THE ANDREWS-MURPHY AIRPORT LOCATED OFF OF SR 1428 WEST OF Andrews, Cherokee County, North Carolina.**

| <u>No. Cys.</u> | <u>Mailed To</u> |
|-----------------|---|
| 1 | Applicant: The Cherokee County Airport Commission |
| 1 | Consultant: Gordon Murphy @ The LPA Group Inc. |
| 1 | Keith Wood, c/o Edgar A. Wood Trust |
| 55 | Required Lists 2 and 2A |
| 6 | List for Cherokee County |
| 1ea | Congressman Taylor and Senator Edwards |
| 1ea | Postmaster, Andrews, NC 28901 AND Murphy, NC 28906 |
| 1 | Ms. Becky Fox, EPA, Whittier, NC |
| 15 | Ms. Diane Long, DCM/State Clearinghouse, NCDENR, Raleigh, NC |
| 2 | Mr. Ronald J. Mikulak, Wetlands Reg. Sec., Water Mgmt Div, EPA, Atlanta, GA |
| 1 | US Fish and Wildlife Service, Asheville Office |
| 1 | Mr. Harold Draper, TVA |
| <u>2</u> | EXTRAS: |
| 89 | TOTAL |

200330952

Mr. Harold Draper
TVA
400 West Summit Hill Drive
Knoxville, TN 37902-1499

Keith Wood
c/o Edgar A. Wood Trust
PO Box 340
Andrews, NC 28901-0340

Gordon Murphy
The LPA Group Inc
POB 5805
Columbia, SC 29250



200330952

PID#:180067748
J. L. BERG
PO BOX 5459
WEIRS BEACH NH 03247

PID#:180066667
DOCK HARDWARE & MARINE
60 NAPCO DRIVE
TERRYVILLE CT 06786

PID#:180065196
MR. VINCENT MORASCO
3 CEDAR STREET
BATAVIA NY 14020

PID#:180066714
GREGORY NORRIS
NAUTICAL DATA BRANCH
N/CS 26, STATION 7349
1315 E WEST HWY
SILVER SPRING MD 20910

PID#:180064317
CYRIL GALVIN
PO BOX 623
SPRINGFIELD VA 22150

PID#:180065422
MARINA POWER & LIGHTING, INC.
149 WARWICK COURT
WILLIAMSBURG VA 23185

PID#:180066709
JUDITH GERMAN
INTERNATIONAL UNION OF OPERATING
ENGINEERS LOCAL 25
821B SUNNYSIDE DRIVE
VIRGINIA BEACH VA 23464

PID#:180064918
HONORABLE A. P. SANDS
NORTH CAROLINA STATE SENATE
908 OAKCREST DRIVE
REIDSVILLE NC 27320-5425

PID#:180064681
DENISE POULOS
ECS, LTD
6909 INTERNATIONAL DRIVE STE 103
GREENSBORO NC 27409-9028

PID#:180066666
TED DEVENS
108 MURDOCK CREEK COURT
APEX NC 27502

PID#:180066690
LAKE ROYALE P.O.A.
PO BOX 265
BUNN NC 27508

PID#:180066784
R. S. ALLEN
824 CHIP CIRCLE
CARY NC 27513

PID#:180065727
MR. GARLAND B. PARDUE
U.S. FISH & WILDLIFE SERVICE
PO BOX 33726
RALEIGH NC 27636-3726

PID#:180065183
MR. JOHN DORNEY
NC DEPARTMENT OF ENVIRONMENT
AND NATURAL RESOURCES
DIVISION OF WATER QUALITY
1621 MAIL SERVICE CENTER
RALEIGH NC 27699-1621

200330952

PID#:180066677
DAVID BROOK
NC DEPARTMENT OF CULTURAL
RESOURCES
4617 MAIL SERVICE CENTER
RALEIGH NC 27699-4613

PID#:180065715
EDWARD C. HARRISON
58 NEWTON DRIVE
DURHAM NC 27707

PID#:180077459
BRIAN BONNEY
333 RALPHS ROAD
BELHAVEN NC 27810

PID#:180066712
NATURAL RESOURCES CONSERVATION
PO BOX 8
HALIFAX NC 27839

PID#:180066660
STEVE SPRUILL
1204 E WRIGHT ROAD
GREENVILLE NC 27858

PID#:180066686
SWAN QUARTER POST OFFICE
35 HWY 45 S
SWANQUARTER NC 27885

PID#:180018112
HOOD RICHARDSON
110 W 2ND STREET
WASHINGTON NC 27889-4940

PID#:180065071
POSTMASTER
PO BOX 9998
CURRITUCK NC 27929-9998

PID#:180066695
TOWN OF RUTHERFORDTON
129 N MAIN STREET
RUTHERFORDTON NC 28139

PID#:180065008
POSTMASTER
130 E COURT STREET
PO BOX 9998
RUTHERFORDTON NC 28139-9998

PID#:180075692
ELLEN BALL
1709 CHAMBERWOOD COURT
WAXHAW NC 28173-6700

PID#:180066680
CFP INC.
PO BOX 38327
CHARLOTTE NC 28278

PID#:180066700
J. WALTON WILLIS
306 E BAY STREET
SOUTHPORT NC 28461

PID#:180042148
RON SECHLER
NATIONAL MARINE FISHERIES SERVICE
PIVERS ISLAND
BEAUFORT NC 28516



200330952

PID#:180066786
NEW RIVER FOUNDATION
118 WOODBROOK DRIVE
MIDWAY PARK NC 28544-1265

PID#:180066662
I. C. WRIGHT
WARD AND SMITH, P.A.
1606 TRYON ROAD
NEW BERN NC 28560

PID#:180072335
NEUSE RIVER FOUNDATION
ATTN LIBRARY
PO BOX 15451
NEW BERN NC 28561

PID#:180065175
NEUSE RIVER FOUNDATION, INC.
PO BOX 15451
NEW BERN NC 28561

PID#:180066664
MARY G. HENSON
102 DEERFIELD ROAD
BOONE NC 28607

PID#:180064821
THE MOUNTAIN TIMES
ATTN EDITOR
PO BOX 1815
BOONE NC 28607

PID#:180065161
MR. RICHARD FENDER
NORTH CAROLINA COUNCIL OF GOVERNORS
REGION D
PO BOX 1820
BOONE NC 28607-1820

PID#:180066702
WATERWAY MARINE PRODUCTS
1610 KENMORE DRIVE
STATESVILLE NC 28625

PID#:180064742
MS. BEBE ANDERSON-HENNESSY
PO BOX 178
GLENDALE SPRINGS NC 28629

PID#:180065530
HONORABLE THOMAS COCKERHAM
TOWN OF JEFFERSON
PO BOX 67
JEFFERSON NC 28640-0667

PID#:180065044
POSTMASTER
JEFFERSON NC 28640-9998

PID#:180053949
DONALD BAKER
AVERY COUNTY
PO BOX 640
NEWLAND NC 28657-0640

PID#:180066710
THE WILKES JOURNAL - PATRIOT
PO BOX 70
NORTH WILKESBORO NC 28659

PID#:180066697
WILKES JOURNAL - PATRIOT
PO BOX 70
NORTH WILKESBORO NC 28659



200330952

PID#:180064871
MR. BILL G. GIBSON
SOUTHWESTERN PLANNING & ECONOM
PO BOX 850
BRYSON CITY NC 28713-0850

PID#:180066663
BRANDI ADKINS
YANCY COURTHOUSE RM 111
BURNSVILLE NC 28714

PID#:180066685
THOMAS STORIE
TOWN OF BURNSVILLE
PO BOX 97
BURNSVILLE NC 28714

PID#:180064671
EASTERN BAND OF CHEROKEE INDIANS
PO BOX 455
CHEROKEE NC 28719

PID#:180064806
TOWN OF DILLSBORO
PO BOX 1088
DILLSBORO NC 28725

PID#:180066661
JOE STACK
5 W MAIN STREET
FRANKLIN NC 28734

PID#:180066668
CHEROKEE COUNTY
75 PEACHTREE STREET STE 112
MURPHY NC 28906

PID#:180065200
HONORABLE CLOE MOORE
TOWN OF MURPHY
PO BOX 130
MURPHY NC 28906-0130

PID#:180065026
POSTMASTER
MURPHY NC 28906-9998

PID#:180065625
BOARD OF CHEROKEE COUNTY COMMI
MURPHY NC 28906-9999

PID#:180065331
MR. RANDY D. WIGGINS
CHEROKEE COUNTY MANAGER
75 PEACHTREE STREET STE 112
MURPHY NC 28906-9999

PID#:180066684
CAROLINA WATERWORKS INC.
463 LONG POINT ROAD
MOUNT PLEASANT SC 29464

PID#:180066688
SKYLINE STEEL CORPORATION
3500 PARKWAY LANE STE 735
NORCROSS GA 30092

PID#:180066713
KATHY MATTHEWS
USEPA
980 COLLEGE STATION ROAD
ATHENS GA 30605

200330952

PID#:180066788
DEREK SCHINDELER
INTERNATIONAL DOCK PRODUCTS
3101 SW 25TH STREET
HALLANDALE FL 33009

PID#:180066679
OHIO RIVER DREDGE & DOCK, INC.
PO BOX 4298
PLANT CITY FL 33564-4298

PID#:180065115
WALT PERRY
11618 CRYSTAL BROOK LANE
KNOXVILLE TN 37922

PID#:180066703
ROGER KORENSTRA
BELTER WAY PRODUCTS, INC.
70891 CR 23
NEW PARIS IN 46553

PID#:180066711
DIVING SERVICES INTERNATIONAL INC
PO BOX 2853
HAMMOND LA 70404

MR. STEVE VICKNAIR,
THE CHEROKEE COUNTY AIRPORT COMMISSION
POST OFFICE BOX 220
MURPHY, NORTH CAROLINA 28906

Diane Long
NCDENR – Coastal Management Division
1601 Mail Service Center
Raleigh, North Carolina 27699-1601

Mr. Ronald J. Mikulak, Chief
Wetlands Regulatory Sec., Water Mgmt Div
US Environmental Protection Agency
61 Forsyth Street, SW
Atlanta, Georgia 30303

Postmaster
Andrews, NC 28901

Congressman Charles H. Taylor
22 South Pack Square
Suite 330
Asheville NC 28801

Postmaster
Murphy, NC 28906

Senator John Edwards
151 Patton Avenue
Room 200
Asheville, NC 28801

Ms. Becky Fox
EPA
1349 Firefly Road
Whittier, NC 28789

US FISH AND WILDLIFE SERVICE
160 ZILICOA STREET
ASHEVILLE NC 28801-1082



DEPARTMENT OF THE ARMY
Wilmington District, Corps of Engineers
Post Office Box 1890
Wilmington, North Carolina 28402-1890
(<http://www.saw.usace.army.mil/wetlands/regtour.htm>)

Action ID No. 200330952

July 3, 2003

PUBLIC NOTICE

THE CHEROKEE COUNTY AIRPORT COMMISSION, REPRESENTED BY MR. STEVE VICKNAIR, POST OFFICE BOX 220, MURPHY, NORTH CAROLINA 28906 has applied for a Department of the Army (DA) permit **TO DISCHARGE FILL MATERIAL INTO RICKET BRANCH IN CONJUNCTION WITH A RUNWAY/TAXIWAY EXTENSION AND SAFETY AREA CONSTRUCTION AT THE ANDREWS-MURPHY AIRPORT LOCATED OFF OF SR 1428 WEST OF ANDREWS, CHEROKEE COUNTY, NORTH CAROLINA.**

The following description of the work is taken from data provided by the applicant and from observations made during an onsite visit by a representative of the Corps of Engineers. Plans submitted with the application show the discharge of approximately 1,840 cubic yards of clean earthen fill into 1,988 linear feet (0.16 acre) of Ricket Branch. Ricket Branch is a tributary to the Valley River. The fill is associated with the construction of a 500-foot long extension of the eastern end of existing Runway 8/26, the extension of the adjoining taxiway, and the construction of a runway safety area (RSA) at the eastern end of the runway. Ricket Branch will be culverted under the RSA through two 6-foot by 3-foot by 480-foot long box culverts, and then flow into 2,566 linear feet of newly constructed channel paralleling the southern edge of the object free area (OFA). The relocated channel, which will incorporate natural channel design techniques, is to mitigate for unavoidable impacts to Ricket Branch. The mitigation work is to be performed concurrently with the construction of the proposed projects. The airport improvements are being constructed in order to accommodate both short and long-term aviation demand, bring the facilities up to current Federal Aviation Administration (FAA) Standards for an Airport Reference Code C-II facility, meet the needs of users that cannot currently be met due to limitations imposed by the existing airfield, and support regional growth and development. Plans showing the work are included with this public notice.

The State of North Carolina will review this public notice to determine the need for the applicant to obtain any required State authorization. No Department of the Army (DA) permit will be issued until the coordinated State viewpoint on the proposal has been received and reviewed by this agency, nor will a DA permit be issued until the North Carolina Division of Water Quality (NCDWQ) has determined the applicability of a Water Quality Certificate as required by PL 92-500.

This application is being considered pursuant to Section 404 of the Clean Water Act (33 U.S.C. 1344). Any person may request, in writing within the comment period specified in the notice, that a public hearing be held to consider this application. Requests for public hearing shall state, with particularity, the reasons for holding a public hearing.

The District Engineer has consulted the latest published version of the National Register of Historic Places for the presence or absence of registered properties, or properties listed as being eligible for inclusion therein, and this worksite is not registered property or property listed as being eligible for inclusion in the Register. Consultation of the National Register constitutes the extent of cultural resource investigations by the District Engineer, and he is otherwise unaware of the presence of such resources. Presently, unknown archeological, scientific, prehistorical, or historical data may be lost or destroyed by work under the requested permit.

The District Engineer, based on available information, is not aware that the proposed activity will affect species, or their critical habitat, designated as endangered or threatened pursuant to the Endangered Species Act of 1973.

The decision whether to issue a permit will be based on an evaluation of the probable impacts, including cumulative impacts, of the proposed activity and its intended use on the public interest. Evaluation of the probable impacts, which the proposed activity may have on the public interest, requires a careful weighing of all those factors which become relevant in each particular case. The benefits, which reasonably may be expected to accrue from the proposal, must be balanced against its reasonably foreseeable detriments. The decision whether to authorize a proposal, and if so the conditions under which it will be allowed to occur, are therefore determined by the outcome of the general balancing process. That decision should reflect the national concern for both protection and utilization of important resources. All factors, which may be relevant to the proposal, must be considered including the cumulative effects thereof. Among those are conservation, economics, aesthetics, general environmental concerns, wetlands, cultural values, fish and wildlife values, flood hazards and flood plain values (in accordance with Executive Order 11988), land use, navigation, shore erosion and accretion, recreation, water supply and conservation, water quality, energy needs, safety, food and fiber production, mineral needs, considerations of property ownership, and, in general, the needs and welfare of the people. For activities involving the placement of dredged or fill materials in waters of the United States, a permit will be denied if the discharge that would be authorized by such permit would not comply with the Environmental Protection Agencies' 404(b)(1) guidelines. Subject to the preceding sentence and any other applicable guidelines or criteria, a permit will be granted unless the District Engineer determines that it would be contrary to the public interest.

The Corps of Engineers is soliciting comments from the public; Federal, State and local agencies and officials; Indian Tribes and other interested parties in order to consider and evaluate the impacts of this proposed activity. Any comments received will be considered by the Corps of Engineers to determine whether to issue, modify, condition or deny a permit for this proposal.

To make this decision, comments are used to assess impacts on endangered species, historic properties, water quality, general environmental effects and the other public interest factors listed above. Comments are used in the preparation of an Environmental Assessment (EA) and/or an Environmental Impact Statement (EIS) pursuant to the National Environmental Policy Act (NEPA). Comments are also used to determine the need for a public hearing and to determine the overall public interest of the proposed activity.

Generally, the decision whether to issue this Department of the Army (DA) permit will not be made until the North Carolina Division of Water Quality (NCDWQ) issues, denies, or waives State certification required by Section 401 of the Clean Water Act. The NCDWQ considers whether or not the proposed activity will comply with Sections 301, 302, 306, and 307 of the Clean Water Act. The application and this public notice for the Department of the Army (DA) permit serves as application to the NCDWQ for certification.

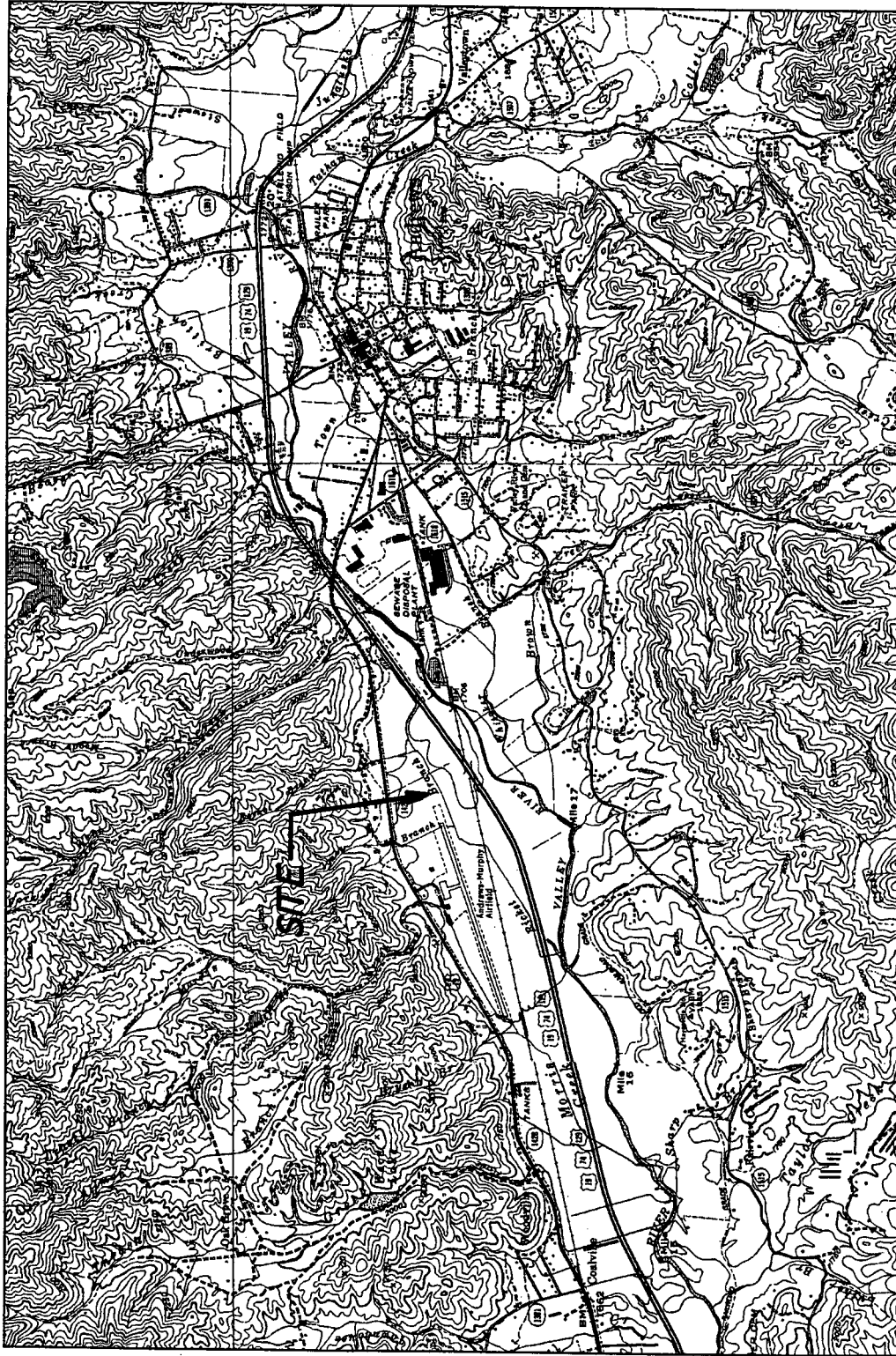
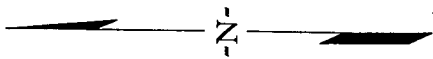
Additional information regarding the Clean Water Act certification may be reviewed at the offices of the Environmental Operations Section, North Carolina Division of Water Quality (NCDWQ), Salisbury Street, Archdale Building, Raleigh, North Carolina. Copies of such materials will be furnished to any person requesting copies upon payment of reproduction costs.

The North Carolina Division of Water Quality (NCDWQ) plans to take final action in the issuance of the Clean Water Act certification on or after July 25, 2003.

All persons desiring to make comments regarding the application for Clean Water Act certification should do so in writing delivered to the North Carolina Division of Water Quality (NCDWQ), 1621 Mail Service Center, Raleigh, North Carolina 27699-1621, on or before July 25, 2003, Attention: Mr. John Dorney.

Written comments pertinent to the proposed work, as outlined above, will be received in this office, Attention: David Baker, until 4:15 p.m., August 1, 2003, or telephone (828) 271-7980, extension 6.

SITE LOCATION MAP



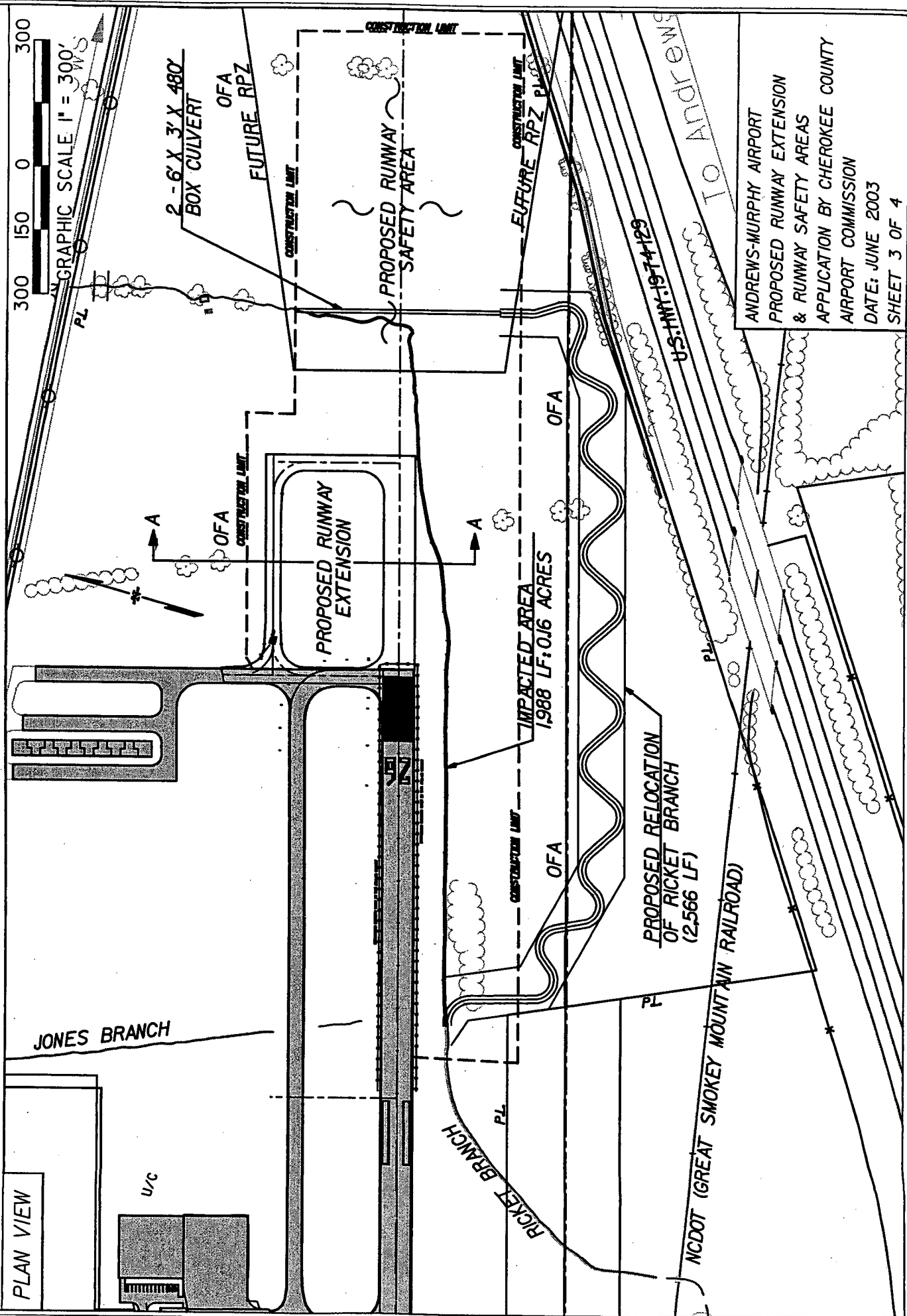
35° 11'42.02" N
83° 51'49.83" W



ANDREWS-MURPHY AIRPORT
PROPOSED RUNWAY EXTENSION
& RUNWAY SAFETY AREAS
APPLICATION BY CHEROKEE COUNTY
AIRPORT COMMISSION
DATE: JUNE 2003
SHEET 1 OF 4

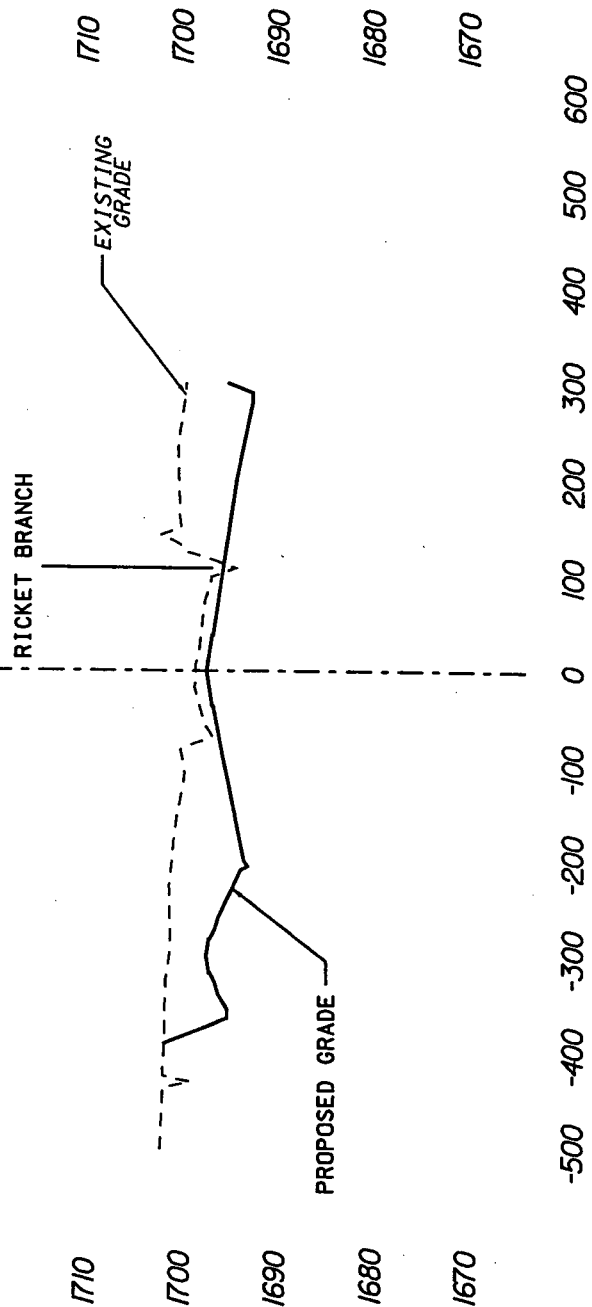


900 450 900
GRAPHIC SCALE 1" = 900'



PLAN VIEW

CROSS SECTION A-A
151+46.30



ANDREWS-MURPHY AIRPORT
PROPOSED RUNWAY EXTENSION
& RUNWAY SAFETY AREAS
APPLICATION BY CHEROKEE COUNTY
AIRPORT COMMISSION
DATE: JUNE 2003
SHEET 4 OF 4

